

HUNT

R.J.

Twp. of Tor. E.

31245

* Con 4 Lot 5 E, 30 May 1832, John Hunt, w $\frac{1}{2}$ 50 ac. £200

T.T. N.D.S.

* Lot 9 con 1 - 1850 directory, Thomas Hunt

Brampton Cemetery,

Block A.

HUNT,

John - Nat. of Scotton, Lincolnshire, Eng.

d. 19 Sept. 1881, a. 98 yrs.

Susanna (Gray) - Nat. of Messingham, Ling. Eng.

d. 2 Jan. 1859, a. 78 yrs.

Mary Ann King - d. 25 Apr. 1872, a. 58 yrs.

58
1814

William H. - d. 22 Mar. 1854, a. 1 yr. 6 mos.

P. P. - d. 20 Nov. 1855, a. 5 mo.

HUNT,

Ann (Hunt) - d. 13 Mar. 1907, a. 86 yrs.

Alexander Armour - Nat. of Glasgow, Scotland.

d. 21 Sept. 1885, a. 61 yrs.

HUNT,

Rev. John Hunt - d. 1 May, 1901, a. 82 yrs.

Ann Amelia Hunter - d. 31 May, 1928, a. 84 yrs.

Mary A. - dtr. of above, d. 29 Dec. 1882, a. 8 mos.

St. Peters Anglican Cem.

Hunt

(1)

Charles Hunt

d. 1881 - 76 yrs.

Elizabeth his wife

d. 1877 - 46 yrs.

Drowned in 1859

Rebecca, dau. of C. and C. Hunt - 7 yrs.

Annie Courtney, dau. of C. and C. Hunt - 6 yrs.

William Hunt

b. in Lancashire

1828 - 1895

Catherine Morris

w. of Wm. Hunt

d. 1884 - 46 yrs.

(cont'd)

St. Peters Anglican Cem.

Hunt

(2)

Emma

dau. of above

age 2 yrs. d. 1870

Ellen Mulvena, d. 1875 - 1 yr. dau. of above.

31249
LAUREL HILL CEMETERY BOLTON ONTARIO - 63 -

HUNT

Alfred

July 28, 1844

1924

Dec.

30.

Mary (Pringle)

Jan. 3, 1844

1931

April

18.

of
son
Arthur Roy Macfie

May 6, 1886

1888

May

20.

Annie

Jan. 23, 1878

1928

May

5.

Toronto East.
Econ. 4 Lot 5.

30 May 1832 $W \frac{1}{4}$ 50 ac. £ 200 by
John Hunt.

b. 1793 ----- England, Lincolnshire

d. 1881 ----- Brampton.

m. Susan -----

b. ----- ✓ Lincolnshire England ✓

d. ----- Brampton.

Children

(1) Rev. John Hunt - Youngest.

(2) Mrs. Armour - Brampton.

John Hunt was born in Lincolnshire England in 1793. About 1830, he ^{coming} came to Canada with his wife Susan. ^{son John he} Settled in the Township of Toronto where for 50 yrs he was a well known local preacher of Wesleyan Methodist Church. He donated property for the first church in the district which became known as "Hunt Chapel". ^{later Trinity} Church 1867. He later moved to Brampton where he died.

M. Johnson.

September 19th 1881 on his ninety eighth birthday.

Rev. John Hunt son of John and Susan Hunt.

III

Rev. John Hunt - Son of John and Susan Hunt

b..... 1818 - Lincolnshire England

d ... 1901

m ?

Children

(1) John Hunt - Toronto Broker.

1818
1844
1901

Rev. John Hunt, son of John and Susan Hunt, was born in Lincolnshire in 1818. At the age of 14 he came to Canada with his parents and spent 12 years on the farm. Deprived of early educational advantages, he was according to opportunity a diligent student and an ardent reader. In 1844 he entered the ministry. His ministry was chiefly in Western Ontario and since 1884 in Toronto Conference. For several years after his retirement he was chaplain to the Methodist patients in four Toronto hospitals. He died in 1901 at the age of 83 years.

Married Mary A. Newell, born May 4, 1836
Elizabeth, Queen of Great Britain.

31263
for Shaw.

IV

Toronto N.D.S.
Conc. I Lot 9.

Thomas Hunt - was living here in 1850.

"John Hunt gave property for first church
in district known as "Hunt's Chapel"
which later became Trinity Church —"

Where is this — please

Peel

p.s. either in Toronto or Chinguacousy

W $\frac{1}{2}$ lot 5, con sp. E.H.S. Toronto.

Many

I am enclosing you a
list of churches with
locations. This may be of
some assistance to you.

Many

METHODIST MAGAZINE AND REVIEW

W. H. Withrow, M. A., D. D., F.R.S.C., Editor.

Vol. LIII, 1901.

REV. JOHN HUNT

By the death of the Rev. John Hunt passed away another of the venerable fathers of Canadian Methodism. He was born eighty-three years ago in what we may call the native county of Methodism, Lincolnshire. John Hunt, the famous Fiji missionary, was the son of his father's brother. The pathway of the cousins lay far apart, but each served his generation by the will of God. Coming to Canada with his parents in his fourteenth year, our John Hunt spent twelve years in the hard work of clearing and working a farm about fifteen miles from Toronto. Deprived of early educational advantages, he was, according to opportunity, a diligent student and throughout life a voracious reader. After his conversion and inward call to the ministry he was wont to fasten his Greek grammar to the plough handles, and so mastered the key to the New Testament in the original. To the very last he was a diligent reader of the best literature. We have a letter written on his death-bed describing, in detail, the pleasure and profit he derived from recent reviews we had the pleasure of furnishing him.

His ministry was chiefly in western Ontario, and since the union, in Toronto Conference. He spent fifty-seven years in faithful ministry. He served seven years as financial secretary and also as chairman of his district, and with scarce an exception remained the full possible limit on his circuits.

REV. JOHN HUNT (con't).

In old age he shamed many a younger man by his diligence and zeal in the Master's service. For several years he was chaplain to the Methodist patients in five Toronto hospitals, visiting them daily when strength permitted, and often going in the middle of the night to minister to the sick and the dying. Testimony has reached us from the patients of the unspeakable blessing his faithful, sympathetic ministry was. There are many hundreds of persons throughout Canada who cherish with deepest gratitude the memory of this service of love. When himself a very sick man, at the call of suffering he felt that "the poor in body and estate, must not on man's convenience wait," and would up and away in any weather to the bedside of the dying. His sick-room was an ante-chamber of heaven. Surrounded by love and sympathy he passed from the toil and travail of earth to the rest and rapture of the skies.

"Christian Guardian" Vol. XXX, No. 4, Jan. 26, 1859. A
Whole No. 1525.

W.H.R.

MRS. SUSAN HUNT, OF BRAMPTON.

Another of the links which connect the present generation of the members of our communion with the past is broken, in removal of Mrs. Hunt from the Church Militant to the Church Triumphant.

Our departed sister Hunt was born in Lincoln, England, in the year 1780, and savingly converted to God in the year 1811. She, without hesitation or delay, united with the Wesleyan Methodist Church, of which she remained a faithful and consistent member, until her Master released her from the trial of mortality, and took her home to her reward in Heaven. She has left an aged companion, our brother John Hunt, of Brampton, (formerly of Toronto Township,) for many years a consistent and useful member and local preacher in the church, and two children, the Rev. John Hunt, of Yonge Street, and Mrs. Armour, of Brampton, to mourn over their bereavement, but they sorrow not as those without hope. She is not dead but taken to a better country.

She departed this life January 2, 1859, in the 79th year of her age, having lived and laboured for God, as a member of the Wesleyan Methodist Church for 48 years.

J.K.

Brampton, Jan. 16, 1859.

vol. 2.

The First Century of Methodism in Canada—J. E. Sanderson

page 379.

Mr. John Hunt, of Brampton 'was born in Lincolnshire, England, in 1793, came to this country about 1830, and settled in the Township of Toronto, where for fifty years his zeal and abilities as local preacher have been widely known and highly appreciated. In prayer-meetings, class-meetings, and love-feasts his freedom, originality, and force quickened and edified. He died in Brampton, September 19th, 1881, on his ninety-eighth ^{1st} birthday.

By a lady who knew him well a handful of ripe ears of wheat was laid upon his ~~f~~ coffin, with the words: "Thou shalt come to ~~they~~ grave in a full age, like a shock of corn, cometh in his season." The Rev. John Hunt is a son.'

MHP

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Mrs. Scott.

INFORMATION REQUIRED RE HUNT FAMILY.

Information may be secured from John Hunt,
Broker, Melinda Street, Toronto.
Waverly 1126.

What was the name, and who were the parents
of, the wife of the Rev. John Hunt, son
of John and Susan Hunt of Toronto East,
Concession 4, Lot 5.

From THE HISTORY OF THE METHODIST CHURCHES IN TORONTO
by Thomas Edward Champion, 1899.

REV. JOHN HUNT was born November 5th, 1818, in Lincolnshire, England. His parents, who were loyal Methodists, emigrated to Canada, and landed at Toronto, May, 1832. He was once at the old "White Meeting House," situated on Jordan Street. . . Mr. Hunt has been stationed as follows: . . . Orangeville, 3 years. . . Streetsville 3. years. . . Mr. Hunt. . . is. . . enthusiastic, energetic and industrious. . . though "the snows of age have fallen upon his head". . .

19th Sept. 1881, Monday - Mr. Jno. Hunt ^{Sr.} known as "old
daddy Hunt" died at same time, aged 98.

T.W.D.

THE BOLTON ENTERPRISE, Dec. 7, 1934.

Mrs. Hunt of Tottenham is a foster daughter of
Ebenezer Robinson who died in Bolton on Tuesday Dec. 4

The den is a burrow in a hollow log or among rocks. The young are usually born in the first half of April, blind and helpless, covered with close, dark, ash-coloured fur. There may be anywhere from three to ten, although five to seven is the usual number.

Coyotes and howling are somehow synonymous in the popular mind. Most of its calls are signals to its companions but some of them are for pure pleasure, such as the Evening Song, a series of short, sharp barks growing into a long squall. Several singing at once sound like a hundred wolves according to Ernest Thompson Seton. He says that the inter-communication of ideas between brush wolves is well developed, such as the smell-telephone with smelling points. They also convey ideas by example. They are not, however, gregarious.